Summary

Keywords: Evangelization, mission, liturgy, Catholic Church, Orthodox Church.

The aim of the doctoral dissertation is to show the importance of the liturgy in the work of evangelization for the Orthodox Church in the perspective of interdenominational cooperation in the work of proclaiming the Good News of salvation to the world.

The thesis of the work is based on the belief that the liturgy is the central element of the evangelizing mission of the Orthodox Church. The dissertation answers the question how Orthodoxy uses the liturgy to transmit the Gospel in today's world.

The research method in this dissertation is a pastoral-theological analysis of source materials and studies, as well as a comparative method.

The work contains the introduction, the conclusion and 5 chapters. It shows how the liturgy serves the evangelization of the faithful, introducing them to the experience of God's presence, which strengthens their faith and inspires them to share it with others. Participating in the Eucharist leads to a deep experience of faith, forming the faithful as witnesses of the Gospel. The liturgy goes beyond the walls of the temple, continuing in the everyday life of the faithful ("liturgy after liturgy"), motivating them to bear witness to life in accordance with the teachings of Christ and to act for the reconciliation and renewal of humanity.

The experience of the Orthodox Church shows that the liturgy, being the heart of church life, is not only a source of spiritual power, but also a tool for forming the faithful as missionaries ready to bring the Gospel to the world. This statement encourages deeper ecumenical dialogue and reflection on effective evangelization strategies in the context of contemporary challenges, taking into account the liturgy as a method of shaping witnesses of the Gospel and building ecclesial communion.